



## **Town of Enfield**

Assessing Department  
Town Manager's Office  
23 Main Street, P.O. Box 373  
Enfield, New Hampshire 03748  
603-632-5026 \* FAX 603-632-5182  
EMAIL [jahuntley@enfield.nh.us](mailto:jahuntley@enfield.nh.us)

December 13, 2022

### **INTENT TO CUT TIMBER NOTIFICATION**

The attached notice of intent to cut timber was filed with the assessing officials of the Town of Enfield. Per recent legislation a municipality must sign the intent within 15 days of receipt. If the intent will be signed outside of a Selectmen's Meeting the intent must be posted at least 24 hours and in two locations. The intent will be posted in two locations (Enfield Web site and Whitney Hall).

Map 2 Lot 51 John and Becky Bonardi  
Map 2 Lot 55 John and Thomas Bonardi  
Map 15 Lots 80,81 & 82 Nancy Smith, Trustee

FORM

PA-7

(Assigned by Municipality)

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
NOTICE OF INTENT TO CUT WOOD OR TIMBERFor Tax Year April 1, 22 to March 31, 23

|    |      |     |   |
|----|------|-----|---|
| YR | TOWN | OP# | T |
|    |      |     |   |

PLEASE TYPE OR PRINT (If filling in form on-line; use TAB Key to move through fields)

1. Town/City of: ENFIELD

2. Tax Map/Block/Lot or USFS Sale Name &amp; Unit No.

MAP 2 LOT 513. Intent Type: Original ☒ Supplemental ☐ (Original Intent Number)4. Name of Access Road: RICE ROAD5a. Acreage of Lot: 5 Acreage of Cut: 55b. Anticipated Start Date: 1/5/2023

6. Type of ownership (check only one):

- a. Owner of Land and Stumpage (Sole Owner) ☒
- b. Owner of Land and Stumpage (Joint Tenants) ☐
- c. Owner of Land and Stumpage (Tenants in Common) ☐
- d. Previous owner retaining deeded timber rights ☐
- e. Owner/Purchaser of stumpage & timber rights on public lands (Fed., State, municipal, etc.) or Utility Easements ☐

## REPORT OF CUT / CERTIFICATE TO BE SENT TO:

OWNER ☐ OR ☒ LOGGER / FORESTER

BY MAIL ☐ OR ☒ E-MAIL

7. I/We hereby accept responsibility for reporting all timber cut within 60 days after the completion of the operation or by May 15, whichever comes first. I/We also assume responsibility for any yield tax which may be assessed. (If a corporation, an officer must sign.)

Attach a signature page for additional owners.

SIGNATURE (in ink) OF OWNER(S) OR CORPORATE OFFICER(S)

DATE SIGNED

JOHN BONARDI

PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)

SIGNATURE (in ink) OF OWNER(S) OR CORPORATE OFFICER(S)

DATE SIGNED

BECKY BONARDI

PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)

4 NATALIE'S WAY

MAILING ADDRESS

GILFORD

CITY OR TOWN

NH

STATE

03249

ZIP CODE

BAASSOC@AOL.COM

E-MAIL ADDRESS

(603) 527-8218

HOME PHONE (Enter number without dashes)

CELL PHONE (Enter number without dashes)

## FOR MUNICIPAL ASSESSING OFFICIALS ONLY

The Selectmen/Municipal Assessing Officials hereby certify that:

1. All owners of record have signed the Intent;
2. The land is not under the Current Use Unproductive category;
3. The form is complete and accurate; and

4. Any timber tax bond required has been received.

\$ \_\_\_\_\_ Date: \_\_\_\_\_

5. The tax collector will be notified within 30 days of receipt pursuant to RSA 79:10.

6. This form to be forwarded to DRA within 30 days.

## 8. Description of Wood or Timber To Be Cut

| Species                                  | Estimated Amount To Be Cut |       |
|--|----------------------------|-------|
| White Pine                               | 25                         | MBF   |
| Hemlock                                  | 2                          | MBF   |
| Red Pine                                 |                            | MBF   |
| Spruce & Fir                             |                            | MBF   |
| Hard Maple                               | 0                          | MBF   |
| White Birch                              | 4                          | MBF   |
| Yellow Birch                             |                            | MBF   |
| Oak                                      | 5                          | MBF   |
| Ash                                      | 5                          | MBF   |
| Soft Maple                               | 3                          | MBF   |
| Beech/Pallet/Tie & Mat Logs/<br>Pine Box | 10                         | MBF   |
| Other (Specify)                          |                            | MBF   |
| <b>Pulpwood</b>                          | <b>Tons</b>                |       |
| Spruce & Fir                             |                            |       |
| Hardwood & Aspen                         | 150                        |       |
| Pine                                     |                            |       |
| Hemlock                                  |                            |       |
| Biomass Chips                            | 275                        |       |
| <b>Miscellaneous</b>                     |                            |       |
| High Grade Spruce/Fir                    |                            | Tons  |
| Cordwood & Fuelwood                      | 10                         | Cords |

9. Species and Amount of Wood or Timber For Personal Use or Exempt. See exemptions on back of form.

|         |         |
|---------|---------|
| Species | Amount: |
|---------|---------|

10. By signing below, the Logger/Forester or person responsible for cutting hereby accepts responsibility for verifying the volumes of wood and timber to be reported by the owner, and certifies that they are familiar with RSA 227-J, the timber harvest laws.

SIGNATURE (in ink) OF PERSON RESPONSIBLE FOR CUT

DATE

JEFFREY SMITH - BUTTERNUT HOLLOW FORESTRY

PRINT CLEARLY OR TYPE NAME OF PERSON RESPONSIBLE FOR CUT

1153 TUCKER HILL ROAD

MAILING ADDRESS

THETFORD CENTER

CITY OR TOWN

VT

STATE

05075

ZIP CODE

(802) 785-2615

PHONE NUMBER

bhollowforestry@gmail.com

E-MAIL ADDRESS

SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL

DATE

SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL

DATE

SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL

DATE

SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL

DATE

SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL

DATE

Received 12/9/22  
Jan

FORM  
PA-7

(Assigned by Municipality)

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
NOTICE OF INTENT TO CUT WOOD OR TIMBER

YR TOWN OP#  
[ ] - [ ] - [ ] - T

For Tax Year April 1, 22 to March 31, 23

PLEASE TYPE OR PRINT (If filling in form on-line; use TAB Key to move through fields)

8. Description of Wood or Timber To Be Cut

1. Town/City of: ENFIELD
2. Tax Map/Block/Lot or USFS Sale Name & Unit No.  
MAP 2 LOT 55
3. Intent Type: Original ☒ Supplemental ☐ (Original Intent Number)
4. Name of Access Road: RICE ROAD
- 5a. Acreage of Lot: 144 Acreage of Cut: 25
- 5b. Anticipated Start Date: 1/15/2023
6. Type of ownership (check only one):
- a. Owner of Land and Stumpage (Sole Owner) ☒
  - b. Owner of Land and Stumpage (Joint Tenants) ☐
  - c. Owner of Land and Stumpage (Tenants in Common) ☐
  - d. Previous owner retaining deeded timber rights ☐
  - e. Owner/Purchaser of stumpage & timber rights on public lands (Fed., State, municipal, etc.) or Utility Easements ☐

| Species                                 | Estimated Amount To Be Cut |
|---|----------------------------|
| White Pine                              | 45 MBF                     |
| Hemlock                                 | 15 MBF                     |
| Red Pine                                | MBF                        |
| Spruce & Fir                            | 10 MBF                     |
| Hard Maple                              | 5 MBF                      |
| White Birch                             | 10 MBF                     |
| Yellow Birch                            | 5 MBF                      |
| Oak                                     | 5 MBF                      |
| Ash                                     | 15 MBF                     |
| Soft Maple                              | 10 MBF                     |
| Beech/Palet/Tie & Mat Logs/<br>Pine Box | 25 MBF                     |
| Other (Specify)                         | MBF                        |
| Pulpwood                                | Tons                       |
| Spruce & Fir                            |                            |
| Hardwood & Aspen                        | 225                        |
| Pine                                    |                            |
| Hemlock                                 | 30                         |
| Biomass Chips                           | 700                        |
| Miscellaneous                           |                            |
| High Grade Spruce/Fir                   | Tons                       |
| Cordwood & Fuelwood                     | 25 Cords                   |

REPORT OF CUT / CERTIFICATE TO BE SENT TO:

OWNER ☐ OR LOGGER / FORESTER ☒

BY MAIL ☐ OR E-MAIL ☒

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Attach a signature page for additional owners.

SIGNATURE (in ink) OF OWNER(S) OR CORPORATE OFFICER(S) DATE SIGNED

JOHN BONARDI

PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)

SIGNATURE (in ink) OF OWNER(S) OR CORPORATE OFFICER(S) DATE SIGNED

THOMAS BONARDI

PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)

4 NATALIE'S WAY

MAILING ADDRESS

GILFORD

NH

03249

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BAASSOC@AOL.COM

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2. The land is not under the Current Use Unproductive category;
3. The form is complete and accurate; and

4. Any timber tax bond required has been received.

- \$ \_\_\_\_\_ Date: \_\_\_\_\_
5. The tax collector will be notified within 30 days of receipt pursuant to RSA 79:10.
  6. This form to be forwarded to DRA within 30 days.

9. Species and Amount of Wood or Timber For Personal Use or Exempt. See exemptions on back of form.

| Species | Amount: |
|---------|---------|
|---------|---------|

10. By signing below, the Logger/Forester or person responsible for cutting hereby accepts responsibility for verifying the volumes of wood and timber to be reported by the owner, and certifies that they are familiar with RSA 227-J, the timber harvest laws.

SIGNATURE (in ink) OF PERSON RESPONSIBLE FOR CUT DATE

JEFFREY SMITH - BUTTERNUT HOLLOW FORESTRY

PRINT CLEARLY OR TYPE NAME OF PERSON RESPONSIBLE FOR CUT

1153 TUCKER HILL ROAD

MAILING ADDRESS

THETFORD CENTER

VT

05075

CITY OR TOWN

STATE

ZIP CODE

(802) 785-2615

PHONE NUMBER

bhollowforestry@gmail.com

E-MAIL ADDRESS

|   |      |   |      |   |      |
|---|------|---|------|---|------|
| SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL | DATE | SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL | DATE | SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL | DATE |
| SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL | DATE | SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL | DATE |   |      |



NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
NOTICE OF INTENT TO CUT WOOD OR TIMBERReceived 12/9/22  
JCHYR TOWN OP#  
- - - T (Assigned by Municipality)

PLEASE TYPE OR PRINT (If filling in form on-line; use TAB Key to move through fields)

1. City/Town of Enfield
2. Tax Map No./Lot or USFS sale name & unit #: Map 015, Lots 80, 81 & 82
3. Intent Type: Original ☒ Supplemental ☐  
(Use mouse to click on Check Boxes) Original Operation #
4. Name of road from which accessible: Shaker Hill Road
5. a. Acreage of Lot: 23.3 Acreage of cut: 19.0
- b. Anticipated start date: 2 January 2023
6. Type of ownership (check only one):
- a. Owner of Land and Stumpage (Joint Tenants) ☒
- b. Owner of Land and Stumpage (Tenants in Common) ☐
- c. Previous owner retaining deeded timber rights ☐
- d. Owner/Purchaser of stumpage & timber rights on public lands (Fed., State, municipal, etc.) or Utility Easements ☐

## REPORT OF CUT FORM / CERTIFICATE TO BE SENT TO:

OWNER ☐ OR BY MAIL ☒ OR  
LOGGER/FORESTER ☒ E-MAIL ☒ either

7. I/We hereby accept responsibility for reporting all timber cut within 60 days after the completion of the operation or by May 15, whichever comes first. I/We also assume responsibility for any yield tax which may be assessed. (If a corporation, an officer must sign.)

Timber Tax Information is Available at [www.revenue.nh.gov](http://www.revenue.nh.gov)  
Questions?? Call (603) 230-5950Signature of Owner(s) or Corporate Officer Nancy L. Smith, Trustee DATE 11-29-22

Signature of Owner(s) or Corporate Officer DATE

Signature of Owner(s) or Corporate Officer DATE

PRINT CORPORATE OFFICER NAME AND TITLE DATE

PRINT OWNER(S) NAME

MAILING ADDRESS

CITY/TOWN STATE ZIPCODE

PHONE (603) 132-4519 E-MAIL

## FOR ASSESSING OFFICIALS ONLY

The Selectmen/Assessing Officials hereby certify that:

1. All owners of record have signed the Intent;
2. The land is not under the Current Use Unproductive category;
3. The form is complete and accurate; and
4. Any timber tax bond required has been received:  
\$ \_\_\_\_\_ Date \_\_\_\_\_
5. The tax collector will be notified within 30 days or receipt pursuant to RSA 79:10;
6. This form to be forwarded to DRA within 30 days.

For Tax Year April 1, 2022 to March 31, 2023

## 8. Description of Wood or Timber To Be Cut

| Species               | Estimated Amount To Be Cut |       |
|-----------------------|----------------------------|-------|
| White Pine            | <u>100</u>                 | MBF   |
| Hemlock               | <u>5</u>                   | MBF   |
| Red Pine              | <u>0</u>                   | MBF   |
| Spruce & Fir          | <u>50</u>                  | MBF   |
| Hard Maple            | <u>5</u>                   | MBF   |
| White Birch           | <u>5</u>                   | MBF   |
| Yellow Birch          | <u>5</u>                   | MBF   |
| Oak                   | <u>5</u>                   | MBF   |
| Ash                   | <u>15</u>                  | MBF   |
| Beech & Soft Maple    | <u>15</u>                  | MBF   |
| Pallet or Tie Logs    | <u>15</u>                  | MBF   |
| Other (Specify)       | <u>-</u>                   | MBF   |
| Pulpwood              | Tons                       | Cords |
| Spruce & Fir          | <u>0</u>                   |       |
| Hardwood & Aspen      | <u>500</u>                 |       |
| Pine                  | <u>0</u>                   |       |
| Hemlock               | <u>100</u>                 |       |
| Whole Tree Chips      | <u>1,500</u>               |       |
| Miscellaneous         |                            |       |
| High Grade Spruce/Fir | <u>0</u>                   | Tons  |
| Cordwood & Fuelwood   | <u>-</u>                   | Cords |

9. Species and Amount of Wood or Timber For Personal Use or Exempt. See exemptions on back of form.

Species: - Amount: -

10. By signing below, the Logger/Forester or person responsible for cutting hereby accepts responsibility for verifying the volumes of wood and timber to be reported by the owner. I have become familiar with RSA 227-J, the timber harvest laws.

Signature of Person Responsible for Cutting Richard Frost DATE 30 Nov. 2022PRINT NAME Richard Frost, NH LPE #103MAILING ADDRESS Full Circle Forestry, LLC6072 Route 113

CITY/TOWN STATE ZIPCODE

Thetford Center VT 05075PHONE (802) 785-4749 E-MAIL efrost.fcfe@gmail.com

|  |      |  |      |  |      |
|--|------|--|------|--|------|
| Signature (in ink) of Assessing Official | Date | Signature (in ink) of Assessing Official | Date | Signature (in ink) of Assessing Official | Date |
| Signature (in ink) of Assessing Official | Date | Signature (in ink) of Assessing Official | Date |  |      |