



## **Town of Enfield**

Assessing Department  
Town Manager's Office  
23 Main Street, P.O. Box 373  
Enfield, New Hampshire 03748  
603-632-5026 \* FAX 603-632-5182  
EMAIL [jahuntley@enfield.nh.us](mailto:jahuntley@enfield.nh.us)

April 19, 2023

### **INTENT TO CUT TIMBER NOTIFICATION**

The attached notice of intents to cut timber was filed with the assessing officials of the Town of Enfield. Per recent legislation a municipality must sign the intents within 15 days of receipt. If the intents will be signed outside of a Selectmen's Meeting they must be posted at least 24 hours and in two locations. The intents will be posted in two locations (Enfield Web site and Whitney Hall).

Map 2 Lot 27 owned by Joan Decato

Map 6 Lot 12-1 owned by Jeffrey Jenkins & Hillary Davis



FORM

PA-7

(Assigned by Municipality)

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
NOTICE OF INTENT TO CUT WOOD OR TIMBER

YR

TOWN

OP#

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PLEASE TYPE OR PRINT (If filling in form on-line; use TAB Key to move through fields)

1. Town/City of: Enfield2. Tax Map/Block/Lot or USFS Sale Name & Unit No.  
6/12-13. Intent Type: Original ☒ Supplemental ☐ (Original Intent Number)4. Name of Access Road: Eastman Hill Rd5a. Acreage of Lot: 5.01 Acreage of Cut: 15b. Anticipated Start Date: April 19, 2023

6. Type of ownership (check only one):

- a. Owner of Land and Stumpage (Sole Owner) ☐
- b. Owner of Land and Stumpage (Joint Tenants) ☒
- c. Owner of Land and Stumpage (Tenants in Common) ☐
- d. Previous owner retaining deeded timber rights ☐
- e. Owner/Purchaser of stumpage & timber rights on public lands (Fed., State, municipal, etc.) or Utility Easements ☐

## REPORT OF CUT / CERTIFICATE TO BE SENT TO:

OWNER ☐ OR LOGGER / FORESTER ☒BY MAIL ☐ OR E-MAIL ☒

7. I/We hereby accept responsibility for reporting all timber cut within 60 days after the completion of the operation or by May 15, whichever comes first. I/We also assume responsibility for any yield tax which may be assessed. (If a corporation, an officer must sign.)

Attach a signature page for additional owners.

Hilary Davis 4/18/2023  
SIGNATURE (In ink) OF OWNER(S) OR CORPORATE OFFICER(S) DATE SIGNED

Hilary Davis

PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)

Jeffrey Jenkins 4/18/2023  
SIGNATURE (In ink) OF OWNER(S) OR CORPORATE OFFICER(S) DATE SIGNED

Jeffrey Jenkins

PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)

6 Davis Dr

MAILING ADDRESS

Lebanon

NH

03766

CITY OR TOWN

STATE

ZIPCODE

hilary.r.davis@hitchcock.org

E-MAIL ADDRESS

802.272.3917

HOME PHONE (Enter number without dashes)

CELL PHONE (Enter number without dashes)

## FOR MUNICIPAL ASSESSING OFFICIALS ONLY

The Selectmen/Municipal Assessing Officials hereby certify that:

1. All owners of record have signed the Intent;
2. The land is not under the Current Use Unproductive category;
3. The form is complete and accurate; and

4. Any timber tax bond required has been received.

\$ \_\_\_\_\_ Date: \_\_\_\_\_

5. The tax collector will be notified within 30 days of receipt pursuant to RSA 79:10.

6. This form to be forwarded to DRA immediately after signing.

For Tax Year April 1, \_\_\_\_\_ to March 31, \_\_\_\_\_

## 8. Description of Wood or Timber To Be Cut

Species	Estimated Amount To Be Cut	
White Pine	8.000	MBF
Hemlock	.500	MBF
Red Pine	.200	MBF
Spruce & Fir	.500	MBF
Hard Maple	.500	MBF
White Birch	.200	MBF
Yellow Birch	.200	MBF
Oak	2.000	MBF
Ash	.500	MBF
Soft Maple	.200	MBF
Beech/Pallet/Tie & Mat Logs/ Pine Box	4.000	MBF
Other (Specify)		MBF
<b>Pulpwood</b>	<b>Tons</b>	
Spruce & Fir	0	
Hardwood & Aspen	60	
Pine	0	
Hemlock	20	
Biomass Chips	90	
<b>Miscellaneous</b>		
High Grade Spruce/Fir	0	Tons
Cordwood & Fuelwood	0	Cords

9. Species and Amount of Wood or Timber For Personal Use or Exempt. See exemptions on back of form.

Species	Amount:
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10. By signing below, the Logger/Forester or person responsible for cutting hereby accepts responsibility for verifying the volumes of wood and timber to be reported by the owner, and certifies that they are familiar with RSA 227-J, the timber harvest laws.

Stacey Thomson 4/13/23  
SIGNATURE (In ink) OF PERSON RESPONSIBLE FOR CUT DATE

Thomson Timber Harvesting &amp; Trucking, LLC

PRINT CLEARLY OR TYPE NAME OF PERSON RESPONSIBLE FOR CUT

53 NH Route 10

MAILING ADDRESS

Orford

NH

03779

CITY OR TOWN

STATE

ZIPCODE

603.353.9700

PHONE NUMBER

trees@gothomson.com

E-MAIL ADDRESS

SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE

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