



Town of Enfield

Assessing Department
Town Manager's Office
23 Main Street, P.O. Box 373
Enfield, New Hampshire 03748
603-632-5026 * FAX 603-632-5182
EMAIL jahuntley@enfield.nh.us

July 29, 2019

INTENT TO CUT TIMBER NOTIFICATION

The attached notices of intent to cut timber were filed with the assessing officials of the Town of Enfield on July 29, 2019. Per recent legislation a municipality must sign the intent within 15 days of receipt. If the intent will be signed outside of a Selectmen's Meeting the intent must be posted at least 24 hours and in two locations. The intents will be posted in two locations (Whitney Hall and the Municipal Website).

Assessing 632-4201 * Building & Health 632-4343 * Library 632-7145 * Planning & Zoning 632-4067
Police (non-emergency) 632-7501 * Public Works 632-4605 * Selectmen's Office 632-4201
Tax Collector 632-4201 * Town Manager 632-4201 * Town Clerk 632-5001
Water & Sewer Billing 632-4201 * Welfare 632-4201

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION
NOTICE OF INTENT TO CUT WOOD OR TIMBERYR TOWN OP#
[] - [] - [] - T (Assigned by Municipality)

PLEASE TYPE OR PRINT (If filling in form on-line, use TAB Key to move through fields)

1. City/Town of Katfield
2. Tax Map No./Lot or USFS sale name & unit #: M6 L23
3. Intent Type: Original ☒ Supplemental ☐
(Use mouse to click on Check Boxes) Original Operation #
4. Name of road from which accessible:

5. a. Acreage of Lot: 17.8 Acreage of cut: 17.8
- b. Anticipated start date: 5/19
6. Type of ownership (check only one):
- a. Owner of Land and Stumpage (Joint Tenants) ☐
- b. Owner of Land and Stumpage (Tenants in Common) ☐
- c. Previous owner retaining deeded timber rights ☐
- d. Owner/Purchaser of stumpage & timber rights on public lands (Fed., State, municipal, etc.) or Utility Easements ☐

REPORT OF CUT FORM / CERTIFICATE TO BE SENT TO:

OWNER ☐ OR BY MAIL ☐ OR

LOGGER/FORESTER ☒ E-MAIL ☐

7. I/We hereby accept responsibility for reporting all timber cut within 60 days after the completion of the operation or by May 15, whichever comes first. I/We also assume responsibility for any yield tax which may be assessed. (If a corporation, an officer must sign.)

Timber Tax Information is Available at www.nh.gov/revenue
Questions?? Call (603) 230-5950

Barbara Patch 5/31/19
SIGNATURE OF OWNER(S) OR CORPORATE OFFICER DATE

SIGNATURE OF OWNER(S) OR CORPORATE OFFICER DATE

PRINT CORPORATE OFFICER NAME AND TITLE DATE

PRINT OWNER(S) NAME

33 Walhondon Way
MAILING ADDRESS

Lebanon NH 03766
CITY/TOWN STATE ZIP CODE

PHONE 448-4130 E-MAIL barb.matt.patch@gmail.com

FOR ASSESSING OFFICIALS ONLY

The Selectmen/Assessing Officials hereby certify that:

1. All owners of record have signed the intent;
2. The land is not under the Current Use Unproductive category;
3. The form is complete and accurate; and
4. Any timber tax bond required has been received:
\$ _____ Date _____
5. The tax collector will be notified within 30 days or receipt pursuant to RSA 79:10;
6. This form to be forwarded to DRA within 30 days.

For Tax Year April 1, 19 to March 31, 2020

8. Description of Wood or Timber To Be Cut

Species	Estimated Amount To Be Cut	
White Pine	<u>25</u>	MBF
Hemlock	<u>10</u>	MBF
Red Pine		MBF
Spruce & Fir		MBF
Hard Maple		MBF
White Birch		MBF
Yellow Birch		MBF
Oak	<u>15</u>	MBF
Ash		MBF
Beech & Soft Maple		MBF
Pallet or Tie Logs	<u>10</u>	MBF
Other (Specify)		MBF
Pulpwood	Tons	Cords
Spruce & Fir		
Hardwood & Aspen		
Pine		
Hemlock		
Whole Tree Chips		
Miscellaneous		
High Grade Spruce/Fir		Tons
Cordwood & Fuelwood	<u>16</u>	Cords

9. Species and Amount of Wood or Timber For Personal Use or Exempt. See exemptions on back of form.

Species: _____ Amount: _____

10. By signing below, the Logger/Forester or person responsible for cutting hereby accepts responsibility for verifying the volumes of wood and timber to be reported by the owner. I have become familiar with RSA 227-J, the timber harvest laws.

5/29/19
SIGNATURE OF PERSON RESPONSIBLE FOR CUTTING DATE

PRINT NAME Matt Michie - CCM Logging

MAILING ADDRESS PO Box 166 03857

CITY/TOWN New London STATE NH ZIP CODE

PHONE 763-280 E-MAIL jdgodurgina@cmrweb.com

Signature (in ink) of Assessing Official Date Signature (in ink) of Assessing Official Date Signature (in ink) of Assessing Official Date

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