

## Town of Enfield Assessing Department Town Manager's Office 23 Main Street, P.O. Box 373

Enfield, New Hampshire 03748 603-632-5026 \* FAX 603-632-5182 EMAIL jahuntley@enfield.nh.us

April 19, 2023

## INTENT TO CUT TIMBER NOTIFICATION

The attached notice of intent to cut timber was filed with the assessing officials of the Town of Enfield. Per recent legislation a municipality must sign the intents within 15 days of receipt. If the intent is signed outside of a Selectmen's Meeting it must be posted at least 24 hours and in two locations. The intent will be posted in two locations (Enfield Web site and Whitney Hall).

Map 5 Lot 25-2 Daniel & Kristin Harrington

PA-7 NO	HAMPSHIRE DEPARTM				
(Assigned by Municipality) YR TOWN OP#			For Tax Year April 1,	23 to March 31, 6	<i>γ</i>
	T		3. Description of Wood or		
PLEASE TYPE OR PRINT (If filling in form on-line;	use <u>TAB</u> Key to move throug	gh fields)	Species	Estimated Amour	nt To Be Cut
1. Town/City of: Enfield			White Pine	40	MBF
2. Tax Map/Block/Lot or USFS Sale Name & Uni	t No.		Hemlock	10	MBF
Map 5 LOT 25-2		_	Red Pine		MBF
3. Intent Type: Original X Supplemental O		_	Spruce & Fir		MBF
4. Name of Access Road: George Hi	(Original Intent Number)		Hard Maple		MBF
5a. Acreage of Lot: 3.1 Acreage of	Cut:	_	White Birch		MBF
5b. Anticipated Start Date:	June 1st		Yellow Birch		MBF
6. Type of ownership (check only one):	4		Oak		MBF
a. Owner of Land and Stumpage (Sole Owner)	×		Ash		MBF
b. Owner of Land and Stumpage (Joint Tenant	s) (		Soft Maple		MBF
c. Owner of Land and Stumpage (Tenants in C	ommon)		Beech/Pallet/Tie & Mat Logs/ Pine Box		MBF
d. Previous owner retaining deeded timber righ	its O		Other (Specify)		MBF
e. Owner/Purchaser of stumpage & timber righ			Pulpwood	Tons	
lands (Fed., State, municipal, etc.) or Utility	Lasements		Spruce & Fir		
REPORT OF CUT / CERTIFICATE TO			Hardwood & Aspen		
OWNER OR LOGGER / FORESTER  BY MAIL OR E-MAIL O		amal Cam	Pine	20	
BY MAIL & OR E-MAIL & daniel	harrington 826	granicon	Hemlock	20	
7. I/We hereby accept responsibility for reporting			Biomass Chips		
days after the completion of the operation o comes first. I/We also assume responsibility for			Miscellaneous		
be assessed. (If a corporation, an officer must s	• .		High Grade Spruce/Fir		Tons
Attach a signature page for additio	101/17		Cordwood & Fuelwood	20	Cords
SIGNATURE (in ink) OF OWNER(S) OR CORPORATE OFFICER	(S) DATE SIGNED	9.	Species and Amount of V Exempt.See exemptions	Vood or Timber For Pers	
PRINT CLEARLY OR TYPE NAME OF OWNER(SUOR CORPOR	ATE OFFICED(S)		Species	Amount:	
bushed of the water of owner, got control	4/15/23		By signing below, the Log		
SIGNATURE (in ink) OF OWNER(S) OR CORPORATE OFFICER			for cutting hereby accepts of wood and timber to be		
Daniel Harrington/	ASDA Hamalu	1	they are familiar with RSA		
PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPOR	ATE OFFICER(S)	_/\/-	ear Afun	70 W 7-	14-25
481 George Lill Road		SIGNATUI	RE (in link) OF PERSON RESPON	SIBLE FOR GUT	DATE .
MAILING ADDRESS	71 002/10	DDINTO	EARLY OR TYPE NAME OF PER		
	H 03748 ATE ZIPCODE	-	Box 12	SON RESPONSIBLE FOR GUI	
	A OLO	- Louis	ADDRESS		
E-MAIL ADDRESS  E-MAIL ADDRESS  Grant Section 182 (a) gmail	· (* om	The property of the last	ing feeld	MAIC	3284
603 -306-1418 603 36 HOME PHONE (Enter number without dashes) CELL PHONE (I	6 14 19 Enter number without dashes)	663 359		nnea (Q) Ima	code //-com
FOR MUNICIPAL ASSESSING OFFICE			NUMBER E-MAIL ADDRI		
The Selectmen/Municipal Assessing Officials her		Any timber tax	bond required has been n	eceived.	
<ol> <li>All owners of record have signed the Intent;</li> </ol>		\$	Date: or will be notified within 30	dove of receipt	
<ol> <li>The land is not under the Current Use Unprod</li> <li>The form is complete and accurate; and</li> </ol>	,	pursuant to RS	A 79:10.		
	6.	This form to be	forwarded to DRA within 3	30 days.	
SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE	SIGNATURE OF MUNICIPAL	ASSESSING OFFIC	CIAL DATE SIGNATURE	OF MUNICIPAL ASSESSING OF	FFICIAL DATE
SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE	SIGNATURE OF MUNICIPAL	ASSESSING OFFIC	CIAL DATE		PA-7 Rev 04/2019