

Town of Enfield

Assessing Department
Town Manager's Office
23 Main Street, P.O. Box 373
Enfield, New Hampshire 03748
603-632-5026 * FAX 603-632-5182
EMAIL jahuntley@enfield.nh.us

August 17, 2020

INTENT TO CUT TIMBER NOTIFICATION

The attached notice of intent to cut timber was filed with the assessing officials of the Town of Enfield on August 17, 2020. Per recent legislation a municipality must sign the intent within 15 days of receipt. If the intent will be signed outside of a Selectmen's Meeting the intent must be posted at least 24 hours and in two locations. The intent will be posted in two locations (Enfield Post Office and the Municipal Website).

Please note this intent is for Map 2 Lot 55 owned by John and Thomas Bonardi

PA-7 (Assigned by Municipality)			O CUT WO	UE ADMINISTRATION OD OR TIMBER	2 /	01		
YR TOWN OP#	T			For Tax Year April 1, _	to Ma	irch 31, 2		
PLEASE TYPE OR PRINT (If filling in form on-lin	ne: use T	AB Key to move through	fields) 8.	Description of Wood or 7	imber To Be	Cut		
the state of the s				Species	Estimated Amount To Be Cut			
1. Town/City of: ENFIELD				White Pine		125	MBF	
2. Tax Map/Block/Lot or USFS Sale Name & L	Jnit No.			Hemlock		15	MBF	
MAP 2 LOT 55				Red Pine				
3. Intent Type: Original Supplemental				Spruce & Fir		40	MBF	
	_	Hard Maple			MBF			
4. Name of Access Road: RICE ROAD		120		White Birch		10	MBF	
5a. Acreage of Lot: 144 Acreage		Yellow Birch			MBF			
5b. Anticipated Start Date: 8/1/2020		Oak		5	MBF			
Type of ownership (check <u>only</u> one):					MBF			
a. Owner of Land and Stumpage (Sole Own		Ash		35	MBF			
 b. Owner of Land and Stumpage (Joint Tena 		Soft Maple		10	MBF			
c. Owner of Land and Stumpage (Tenants in		Beech/Pallet/Tie & Mat Logs/ Pine Box		40	MBF			
d. Previous owner retaining deeded timber rights				Other (Specify)			MBF	
e. Owner/Purchaser of stumpage & timber rights on public lands (Fed., State, municipal, etc.) or Utility Easements				Pulpwood		Tons		
				Spruce & Fir				
REPORT OF CUT / CERTIFICATE		Hardwood & Aspen		1500				
OWNER OR LOGGER/FORESTE		Pine						
BY MAIL OR E-MAIL		Hemlock		50				
7. I/We hereby accept responsibility for reporting all timber cut within 60				Biomass Chips		700		
days after the completion of the operation comes first. I/We also assume responsibility		Miscellaneous		700				
be assessed. (If a corporation, an officer mus					Tone			
Attach a signature page for add	itional d	owners.		High Grade Spruce/Fir			Tons	
aridale	2	Cordwood & Fuelwood	Vocal or Timb	ner For Danner	Cords			
SIGNATURE (in ink) OF OWNER(S) OR CORPORATE OFFIC	9.	Species and Amount of V Exempt.See exemptions			ial Use or			
JOHN BONARDI PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR COMP		Species Amount:						
PRINT CLEARLY ON THE WANTED OWNER(S) OF COMP		By signing below, the Log						
for cutting hereby accepts responsibility for verifying the vol								
THOMAS BONARDI				they are familiar with RSA 227-J, the timber harvest laws				
PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORF	1/11/12/ 7/30/20							
4 NATALIE'S WAY			SIGNATURE (MAK OF PERSON RESPONSIBLE FOR CUT DATE					
MAILING ADDRESS			JEFFREY SMITH - BUTTERNUT HOLLOW FORESTRY					
GILFORD	NH	03249	PRINT CL	EARLY OR TYPE NAME OF PER	SON RESPONS	BLE FOR CUT		
CITY OR TOWN STATE ZIPCODE			1153 TUCKER HILL ROAD					
BAASSOC@AOL.COM			MAILING	ADDRESS				
E-MAIL ADDRESS			THETFORD CENTER VT 05075					
(603) 527-8218			CITY OR	CITY OR TOWN STATE ZIPCODE			ODE	
HOME PHONE (Enter number without dashes) CELL PHO	(802) 785-2615 bhollowforestry@gmail.com							
FOR MUNICIPAL ASSESSING OFF	ICIALS	ONLY	PHONE	NUMBER E-MAIL ADDR	ESS			
The Selectmen/Municipal Assessing Officials 1. All owners of record have signed the Inten 2. The land is not under the Current Use Unp 3. The form is complete and accurate; and	t;	ve category; 5.	\$The tax collector pursuant to RS	bond required has been Date: Date: Date: Will be notified within 30 Days 79:10. Days Torwarded to DRA within	days of rec	eipt		
SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE								
SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DA	TE S	SIGNATURE OF MUNICIPAL	ASSESSING OFFI	CIAL DATE			PA-7 Rev 04/2019	