Enfield Conservation Commission – Meeting Minutes 1 DEPARTMENT OF PUBLIC WORKS/MICROSOFT TEAMS PLATFORM 2 **April 11, 2024** 3 4 5 CONSERVATION COMMISSION MEMBERS PRESENT: Leigh Davis, Shirley Green (Chair), Jean Hinshaw (via Teams), Edward Rippe, Kate Plumley Stewart (Selectboard 6 7 Representative), Carol Wyman, John Welenc 8 9 **CONSERVATION COMMISSION MEMBERS ABSENT:** 10 **STAFF PRESENT:** Whitney Banker-Recording Secretary 11 12 GUESTS: Jerold Theis, Mark Manikian (Mascoma Lake Association), Scott Williams 13 (Pathways Consulting, LLC), Glyn Green (via Teams), Amy Smagula (via Teams) 14 15 16 **CALL MEETING TO ORDER:** 17 Chair Green called the meeting to order at 7:05 pm. 18 19 Chair Green amended the agenda's order. 20 21 PRESENTATION ON LAKES & DREDGING: Amy Smagula, NH Department of **Environmental Services (DES) Watershed Management Division** 22 Chair Green introduced Ms. Smagula, and the discussion around dredging. Ms. Smagula is a 23 freshwater biologist with NH DES. 24 25 Ms. Smagula introduced the three main areas of focus of her presentation regarding lakes and 26 27 dredging: causes of sediment buildup in lakes, lake dredging, and stormwater management. The slides from the presentation will be shared separately with commission members. 28 29 Ms. Smagula highlighted two programs homeowners and community members can use to help 30 make changes that protect the lakes: the NH LAKES LakeSmart program 31 32 (https://nhlakes.org/lakesmart/) and the NH DES SOAK up the Rain program (https://www4.des.state.nh.us/SoakNH/). 33 34 Mr. Rippe said he lives on Crystal Lake and stated concerns about silt and sand that ran into the 35

lake from the stream nearby during the July 2023 storms, which have altered the lake depths in some areas to only a few feet. He stated his concern about the impact of wildlife and asked Ms. Smagula if it would make sense to remove this sand and silt. Ms. Smagula recommended first working to evaluate and stabilize the stream to help stop this from continuing. She suggested working "upstream first, then downstream".

- 42 Ms. Smagula said federal section 319 grants, which come through the NH DES, are available to
- 43 help with stormwater restoration projects. These grants are available annually and could be
- allocated toward situations like this. The grant does have a match requirement with some
- 45 flexibility for the type of match (monetary, material movement, etc.). Ms. Smagula encouraged
- 46 the commission and town to explore these and similar grant opportunities that may help address
- 47 this problem. Members discussed some additional preventative measures that could be taken for
- 48 this potential project (off Hawley Drive, on Crystal Lake).

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- Ms. Wyman asked about ½-mile of drainage ditches that feed into a stream on private land (from
- a state-maintained road) that have a similar problem in her neighborhood on Mascoma Lake. Ms.
- 52 Smagula recommended the Watershed Assistance Program at NH DES to find what options are
- available for this type of project (the same course of action as the Crystal Lake water issue).

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- Ms. Stewart asked what is being done at the state level to help mitigate the problem. Ms.
- 56 Smagula said that NH DES and the NH Department of Transportation (DOT) work together in
- 57 these situations and will also loop in town road crews if/when needed.

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Ms. Green took attendance as a roll call, with one member attending virtually.

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CORRESPONDENCE

- 62 Rogalski, 20 Nancy's Way, Enfield NH NHDES Wetland Application (Project No. 13292)
- 63 Mr. Williams with Pathways Consulting LLC is representing the Rogalskis project to stabilize a
- bank on their property. The bank was unstable in early 2023, and the storm of July 2023 further
- 65 impacted it to the point that emergency repair was needed.

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- In the spring of 2024, Pathways began pursuing the process of repairing the bank through an
- 68 emergency authorization with NH DES. This would have allowed stabilization of the bank in its
- 69 current position, post-storm, but would not allow it to be refilled to its previous existence.
- Pathways felt this was a temporary fix, and they are pursuing a complete fix that fills in the
- 71 cavity left by the storm.

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- 73 The bank had receded about 20ft after the July 2023 storms. Pathways proposes to re-establish
- 74 the slope with where it previously was (to match up-stream and down-stream banks), to place
- stone several feet above the ordinary high-water line, and re-grade the bank above this, to
- 76 include filling in the cavity presently there. They would also plan to plant vegetation that will
- establish deep roots to help hold the bank in place in the future.

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- 79 The end goal is to restore the area to as close to its former state as possible. The planting plan
- 80 includes dogwood, non-invasive honeysuckle, viburnum, and seeding along the bank.

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A standard dredge & fill application has been filed with NH DES.

Ms. Wyman commented that she is familiar with the property and stream and thinks the plan addresses the issues in that area well. Members agreed that the plan was good and very thorough.

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The plan will be to begin the work as soon as possible after obtaining a permit.

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REVIEW MEETING MINUTES: March 7, 2024

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Mr. Welenc moved to approve the March 7, 2024, minutes as amended. Mr. Rippe seconded. Roll call vote in favor of the motion (7-0).

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Amendments:

Line 7 – correct Chair/Vice Chair

Line 18 – "Chair Green"

Line 254 – add Mr. Rippe's question re: septic requirement changes in the past 20 years

Line 289 – change item from "old business" to "other business"

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Roll Call Vote:

Leigh Davis, Shirley Green (Chair), Jean Hinshaw (via Teams), Edward Rippe, Kate Plumley Stewart (Selectboard Representative), Carol Wyman, John Welenc **all voting**

Yea

None voted Nay.

None Abstained.

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PUBLIC COMMENTS

Mr. Manikian, a member of the Mascoma Lake Association (MLA) Board of Directors, was invited to speak at the May meeting by Ms. Wyman. Due to a scheduling conflict, he came tonight, and Ms. Wyman asked if the board had time to discuss the water testing volunteer

program for the MLA, the Volunteer Lake Assessment Program (VLAP).

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- Mr. Manikian gave an overview of the MLA VLAP program. Three times a year, they test water at various depths for temperature and oxygen saturation readings, contamination, etc. The same locations are tested each time, including the deepest part of the lake, which is on the Enfield
- section of the lake at 72'.

- 119 Ms. Wyman asked if there were ways to improve the increased cyanobacteria blooms. Mr.
- Manikian said that sediment washing into the lakes is a significant issue, as has been discussed
- throughout the meeting. The MLA was awarded a \$100k grant to evaluate the watershed and
- come up with a management plan, which they are in the process of starting. With the watershed
- plan in place, if a significant outbreak requires mediation, the state will assist with that

mediation. The watershed management plan includes all bodies of water within the Mascoma 124 watershed. Lebanon is the lead on the management plan. 125 126 127 Ms. Davis commented that there are no consequences for new buildings that are elevated above the lakes, have no erosion control, and can then wash down into the lakes. Chair Green 128 129 commented that silt-fencing is only required in certain places. Ms. Stewart commented that 130 educating the community is one way the commission can help with this issue. 131 There was additional discussion around septic system maintenance and the impacts of failing 132 systems on the lake. Mr. Theis suggested that the MLA check for enterococcus bacteria, which 133 can indicate septic system failure contributing to lake bacterial issues. Ms. Wyman asked if 134 information can be forwarded to the commission on how to access the lake and watershed testing 135 data: Mr. Manikian will forward information on how to access this. 136 137 138 **NEW BUSINESS** 139 **Invitation to "Presentation on Landscaping Our Shoreline"** Conservation Commission will post attendance for this event as a meeting, as it was likely there 140 would be a quorum of members present. 141 142 143 **Taking Action for Wildlife – 2024 – Community Assistance** Members briefly discussed their review of this item and were concerned about how much time 144 they could devote to it. Mr. Welenc will review the application information to see if his current 145 school program fits well. He will work with Chair Green as/if necessary. 146 147 Regarding school programs, Mr. Welenc shared that he would like to pursue working with the 148 high school for a fall presentation. Mr. Theis also stated that he would like to do a presentation 149 on fireflies for the schools when the fireflies are out. 150 151 152 Shedd Street and Johnston Drive Property Discussions per NH RSA 41:14-A Ms. Stewart introduced the two properties to be discussed by the commission ahead of the Select 153 154 Board (SB) moving forward with the sale of each. 155 -Shedd Street: 156 Ms. Stewart provided a brief overview of the history of the Shedd Street property. As the former 157 158 Department of Public Works site, some contamination had to be remediated as part of preparing the property for sale. The buildings have been fully removed, and the state will conduct soil 159 160 testing again to prepare the property. 161 Ms. Stewart further provided an overview of the SB process for moving forward with public 162 hearings and board outreach for proposed sales of this property. She explained that the SB is 163

looking for the commission's input on whether this property has conservation value, per the

- 165 RSA. The town will put out an intentionally broad Request for Proposals (RFP) to allow various
- proposal types. The property is on municipal water and sewer. The total parcel is 2.21 acres (Tax
- Map 34, Lots 60 + 61). Ms. Stewart shared the RFP with the commission.

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169 Commission members discussed whether they had any concerns about selling the property from 170 a conservation standpoint. Members agreed they had no concerns and were in favor of selling the 171 property.

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- Ms. Hinshaw asked if this was an opportunity for the commission to request that the SB and
- 174 Town Manager consider any conservation priorities when reviewing the proposals and keep
- watershed and similar conservation impacts in mind as they move forward with the sale. Ms.
- 176 Stewart said that she would convey this to the SB.

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Mr. Rippe moved to approve of the sale of the Shedd Street parcel by the SB. Chair Green seconded. Roll call vote in favor of the motion (7-0).

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Roll Call Vote:

Leigh Davis, Shirley Green (Chair), Jean Hinshaw (via Teams), Edward Rippe, Kate Plumley Stewart (Selectboard Representative), Carol Wyman, John Welenc **all voting**

Yea.

None voted Nay.

None Abstained.

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-Johnston Drive:

Ms. Stewart provided a brief overview of the history of the Johnston Drive parcels. Four lots are owned by the town (Tax Map 14, Lots 3, 4, 5, and 6). Three of the lots have had a former "lifetime lease" come to an end, and one of them (lot 3) still has the "lifetime lease" active. The

Johnston Drive Property Use Committee (JPUC) recommended retaining lots 4 and 5 and selling

lots 3 and 6 once the lifetime leases on them expire (lot 6's lease has expired). Ms. Stewart stated

that the abutters on the opposite side of the rail trail to lot 6 have the first right of refusal (to

196 purchase the lot if the town is to sell it).

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Ms. Stewart asked the commission what their thoughts were from the conservation perspective on the SB sale of the small lot 6. The lot is tiny at 0.09 acres, and the consensus was that permitting through the state and setback requirements would be prohibitive to any building on this lot. The lot is not served by municipal sewer/water. There is only walk-in or boat/swim-in access to the parcel (no vehicular access from Johnston Drive and over the rail trail.)

- Members agreed that the best course of action was to honor the recommendation of the JPUC.
- Ms. Hinshaw also encouraged the SB and Town Manager to consider conservation and
- watershed when reviewing the proposals for the sale of this property, as with the Shedd Street

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207	property. Members agreed this was an important thing to reiterate for all future town property
208	sales.
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210 211	Chair Green moved to approve of the sale of the Johnston Drive lot 6 parcel by the SB. Mr. Welenc seconded. Roll call vote in favor of the motion (7-0).
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213	Roll Call Vote:
214	Leigh Davis, Shirley Green (Chair), Jean Hinshaw (via Teams), Edward Rippe, Kate
215	Plumley Stewart (Selectboard Representative), Carol Wyman, John Welenc all voting
216	Yea.
217	None voted Nay.
218	None Abstained.
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220	Old Homes Days
221	Chair Green asked members to consider what the commission would like to do for Old Homes
222	Days, the last weekend in July. Due to the weather, Mr. Welenc could not lead the planned hike
223	last year; members agreed they would like to offer this again. Mr. Welenc will put together a
224	short write-up for a hike for this year's event and forward it to Chair Green.
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226	With no additional new business, Chair Green moved on to the next agenda item.
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228	OLD BUSINESS
229	Approval for Expenditure Reimbursement
230	Chair Green asked Mr. Welenc if he had provided an invoice for reimbursement of the school
231	program materials. Mr. Welenc chose to donate the purchase of these materials in kind and will
232	not ask for reimbursement.
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234	Earth Day Observation Suggestions
235	Earth Day is Monday, April 22. Members agreed to make time to work on cleaning up a section
236	within their neighborhoods on or near this date. Ms. Stewart suggested that the commission
237	members take a photo of the most ridiculous or unusual item they find during the clean-up and
238	include one or several items in the commission's section of the May 2024 Town Newsletter.
239	Members agreed this was a fun idea.
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241	Schedule Health Officer Presentation
242	Mr. Ehrenzweig (Health Officer) will come to the May meeting to give a Health Officer
243	presentation. Mr. Morris (Town Manager) will also attend the May meeting to talk to the
244	commission about Right-to-Know. Mr. Rippe commented that he felt it was a privilege to have
245	Mr. Morris volunteer to come and discuss Right-to-Know with the commission.
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OTHER BUSINESS

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249 Trail Master

- 250 Members discussed checking with the Trail Master on upcoming projects, volunteers, and
- 251 equipment/material needs.

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- 253 Mr. Rippe noted that he and a neighbor are interested in volunteering to help with the trail
- upkeep. Chair Green said he can obtain a form from the town office or online. Ms. Stewart will
- 255 forward the form via email to Mr. Rippe.

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Farmer's Market Appearance

- 258 Members discussed having pop-ups during the farmer's markets throughout the season.
- Members were interested in attending the opening market on May 11. The commission will have
- 260 this date posted as a meeting in the event that a quorum attends.

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Scarecrow Committee

- Ms. Wyman is a member of the town's Scarecrow Committee. She said there are now 120
- scarecrows. The committee is looking for a storage space of about 400sf for the scarecrows and
- asked members if they had any suggestions. Mr. Welenc suggested checking with the Enfield
- Shaker Museum about storage at their recently acquired former La Salette properties as an
- 267 option.

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Correspondence from Dr. Theis

- 270 Chair Green shared that Dr. Theis had provided two articles of interest to the commission, which
- she will email to members for their own reading.

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Email for Agenda + Right-to-Know

- Mr. Rippe apologized to the board for violating Right-to-Know. He had CC'd the entire board on
- an email when he should have sent it only to Chair Green and Mr. Taylor. He noted that if
- anyone had replied, it could have looked like the commission was having a meeting that was not
- 277 made public.

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- Mr. Rippe shared that he and Ms. Wyman had made fact-gathering calls to increase their
- learning about certain topics as new members. Mr. Rippe said that he and Ms. Wyman had
- identified themselves as members of the Conservation Commission but stated that they were not
- representing the commission. There was further discussion about being careful with working and
- 283 ways to identify oneself. Chair Green also pointed to the RSAs that regulate the commission's
- actions. Members agreed on the importance of understanding the rules to do the right thing. Mr.
- Morris' presentation at the next meeting will be helpful for board members.

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Lake Discussions

- Mr. Rippe shared that he and Ms. Wyman worked on some outreach calls to the state and town
 to obtain lake information. He shared some information that they had gathered. Important points
 included:
 Dredging & sludge deposits (including permits to remove sand/silt that replaces portions
 - Dredging & sludge deposits (including permits to remove sand/silt that replaces portions of the lake).
 - Permit costs
 - Ownership of the lakeshore banks
 - Watershed planning groups exist to help with issues and expand funding opportunities.
- Members discussed some previously discussed issues on Hawley Drive, including culverts.
- Board members ultimately decided that it was not for the commission to decide but that an
- engineer would be needed to address water flow problems. Ms. Stewart also suggested pursuing
- the grant opportunity, which the NH DES representative recommended during the presentation
- earlier in the meeting, and finding ways to collaborate with various entities on these issues.

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Chair Green recommended that the Conservation Commission remain neutral regarding these issues, as it has members who have personal interests in or issues with these roads and lake impacts. She reminded members that the Commission's responsibility is to remain neutral.

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CORRESPONDENCE

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NEXT MEETING: May 2, 2024

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ADJOURNMENT:

Ms. Davis moved to adjourn the meeting at 9:50 pm. Ms. Wyman seconded. Roll call vote in favor of the motion (7-0).

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Roll Call Vote:

- Leigh Davis, Shirley Green (Chair), Jean Hinshaw (via Teams), Edward Rippe, Kate Plumley Stewart (Selectboard Representative), Carol Wyman, John Welenc **all voting**
- 319 Yea.
- None voted Nay.
- None Abstained.

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323 The meeting was adjourned at 9:50 pm.